



Health and Social Care Scrutiny Sub (Community and Children's Services) Committee

Date: TUESDAY, 20 NOVEMBER 2012
Time: 1.45pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: Revd Dr Martin Dudley (Chairman)
Angela Starling (Deputy Chairman)
Nicolas Cressey
Deputy Henry Jones
Peter Leck
Deputy Joyce Nash
Deputy Wendy Mead
Dr Peter Hardwick
Vivienne Littlechild
Court of Common Council Vacancy
Jakki Mellor-Ellis
Steve Stevenson

Enquiries: **Caroline Webb**
tel. no.: 020 7332 1416
caroline.webb@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1.00pm

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **DECLARATIONS BY MEMBERS OF PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 25 September 2012.

For Decision
(Pages 1 - 4)
4. **OFFICER UPDATE**
The Director of Community and Children's Services to be heard.

For Information
5. **JOINT STRATEGIC NEEDS ASSESSMENT 2012**
Report of the Director of Community and Children's Services.

For Information
(Pages 5 - 8)
6. **JOINT HEALTH AND WELLBEING STRATEGY**
Report of the Director of Community and Children's Services.

For Information
(Pages 9 - 32)
7. **SUBSTANCE MISUSE PARTNERSHIP**
Report of the Director of Community and Children's Services.

For Information
(Pages 33 - 38)
8. **TOBACCO CONTROL ALLIANCE UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 39 - 48)
9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
11. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 25 September 2012.

For Decision
(Pages 49 - 50)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**